

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SCHILLER INSTITUTE SENIOR SECONDARY SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2130115
3	SCHOOL CODE (IF APPLICABLE)	60044
4	COMPLETE ADDRESS WITH PIN CODE	R-6/GMP RAJ NAGAR GHAZIABAD UTTAR PRADESH, GHAZIABAD , UTTAR PRADESH - 201002
5	PRINCIPAL NAME	MANJU SWAMI
6	PRINCIPAL QUALIFICATION	M.SC, M.ED
7	SCHOOL EMAIL ID	schillerghaziabad@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7065039931

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.schillerschool.com/CBSE_MPD_Data/2_AFFILIATION_CERTIFICATE/Affiliation_grant_letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.schillerschool.com/CBSE_MPD_Data/8_SOCIETY_CERTIFICATE/Society_Certificate.pdf

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.schillerschool.com/CBSE_MPD_Data/9_NO_OBJECTION_CERTIFICATE/COPYOFNOOBJECTIONCERTIFICATE(NOC)ISSUED.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.schillerschool.com/CBSE_MPD_Data/11_RECOGNITION_CERTIFICATE_UNDER_RTE_ACT/RECOGNITIONCERTIFICATEUNDERRTEACT.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.schillerschool.com/CBSE_MPD_Data/7_BUILDING_SAFETY_CERTIFICATE/ViewFilbuilding_safety_certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.schillerschool.com/CBSE_MPD_Data/3_FIRE_NOC/FIRE_NOC_2023_merged.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.schillerschool.com/CBSE_MPD_Data/12_COPIES_OF_SELF_CERTIFICATION/Self_Certification.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.schillerschool.com/CBSE_MPD_Data/4_WATER_CERTIFICATE/Water_Certificate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.schillerschool.com/CBSE_MPD_Data/16_FEE_STRUCTURE/Fee_Structure_From_Grade_Nur_12.pdf

2	ANNUAL ACADEMIC CALENDER	https://www.schillerschool.com/CBSE_MPD_Data/5_ACADEMIC_CALENDER/SCHILLER_SCHOOL_ACADEMIC_CALENDER_2026-2027.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.schillerschool.com/CBSE_MPD_Data/15_LIST_OF_SCHOOL_SMC_COMMITTEE/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.schillerschool.com/CBSE_MPD_Data/14_LAST_FIVE_YEAR_RESULT/Last_Five_Year_Result.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MANJU SWAMI
2	TOTAL NO. OF TEACHERS	37
	PGT	11
	TGT	10
	PRT	10
3	TEACHERS SECTION RATIO	1:11
4	DETAILS OF SPECIAL EDUCATOR	BHAVYA ARORA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	BHAVYA ARORA

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025-26	37	37	100	ALL STUDENTS PASSED
2	2024-25	24	24	100	ALL STUDENTS PASSED

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025-26	28	27	96.43	ALL STUDENTS PASSED
2	2024-25	38	38	100	ALL STUDENTS PASSED

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9688
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	37 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 72
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	9
6	NO. OF BOYS TOILETS	9
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/V2VzgrI3Cew